IEMBERSHIP APPLICATION



"Building Bridges for Diversity"

	Company					
	Contact Name:		Title			
NBCA has plans for	Address:					
you and your	Post Office Box (if any):					
	City:	State:		Zi _l	Code	<u></u>
Organization	Telephone: _()_		Fax: _()		
Becoming a member						
affords you many		any):				
	• •	rience:				
оррогtunities to						
make connections	Date of Business Forma	ation / Incorporation:			/	
	Owners / Partners / Corpo	orations Officers:				
and build business						
	GENERAL CONTRAC	TORS / SUPPLIERS & OT	THER REFERE	NCES		
relationships with	Reference #I					
C.1	Company / Name (s):					
some of the top	Address:	P.O. Box	City		Zip (
professionals in the	Reference #2		I elephon	e: _()_		
	Company / Name (s):					
industry. It also	Address:	P.O. Box	City	State	Zip (Code
	Contact Person (s):		Telephon	e: _()_	-	·
provides opportuni-	I am interested in semi	ing on the following committee	o (s). Plages char	ek vour aroa	(a) of in	ato roct.
ties for advancement,	☐ Contracting Procurement			renticeship		
and the type of		RAL MEMBERSHIP (SMA				
	, , , , , , , , , , , , , , , , , , ,					250.00
publicity you need to					\$	250.00
provide further		BERSHIP-AT-LARGE (N		,	ď	1 000 00
	` ´					1,000.00
growth for your Organization. Mail to: NBCA		TE CHAPTER MEMBER				1,000.00
			•		•	200.00
	`					200.00
	CORPORATE or PUBLIC AGENCIES (MEMBER-AT-LARGE)					
			•		•	\$3,500.00
6125 Imperial	☐ Annual Fee	(AGC Group Rate S	\$2,500)			\$5,000.00
Ave. San Diego, Ca 92114	I hereby apply for membership with the National Black Contractors Association on the basis of the foregoing statement and above reference (s) of who are familiar with my work. I certify that the foregoing statements are correct and I agree, if expected, that I will be governed by the Articles of Incorporation Constitution, by laws and rules of procedures of the association as long as I continue membership, I further more agree to promote the objectives of the best of my ability.					